the performers of Queer Chronicles ride Stadsschouwburg Utrecht in reverse cowgirl those that usually populate dark rooms or festival tents or the stages at the back of nameless bars emerge from their hot glistening periphery invade these red velvet chairs these seven hundred numbered coat hangers these high bare white walls the frozen territory of this theatre begins to melt as the performers descend from cracks and shadows dressed in nothing but tule and platforms and feathers and sunglasses and bows it is a drastic cause to pursue joy it is a dance a kind of poetry locomotion glitter coming out of everything there is no logic or order only a rhythm and a story to be felt not told only a larger than life goddess naked body and caked face covered in pearls mid-speech the sentimental mister who performs power in his director suit is spat out by this universe the dirty curtains confirm the transfer of power a dancer reflects multiplicity as he twirls around on pointes fills up our gaping mouths with lights the speed of an erotic fantasy he lets us watch him hang out in this flickering uncertainty the dissolution in all directions continues out of nowhere a grand piano appears an angelic voice and a secret almost a whisper that floats through the entire auditorium barely reaches the walls before a chicken enters the spotlight

masc drag naked tugging on whatever hangs between the legs a figure dressed in white wanders front stage looks up asks: becoming or belonging in a park in this neighborhood the exploration of a wasteland she is joined by a second figure they exchange pearls and questions what can we afford to lose who can we afford to be the image already softly dissolves the cleaning lady loses almost all of her clothes finally her feathers as her ass-cheeks and tits bounce to the music she changed her name we are touched (tears) and want to be touched (turned on) did you know the villains were already here in 1730 when they killed the men that loved each other beneath the Dom Cathedral it must have been steamy together pressed against the stone church walls why all the big weapons there the fashion army marches in to avenge all crimes against beauty bodies in night blue moss green on their way to build a new world the queer chronicles are an open hole to fall into no beginning no end no narrative just plurality and its power it has to take place on this big stage because otherwise the hole would be too tight we wouldn't fit and also this kind of magic does not just belong in the sticky shadows this is what big stages are built for suddenly it is dark right before clapping we wait while holding hands